

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 22 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 22 2000

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The applicant **Pale Horse LLC** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **1.0**
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **commercial**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kind of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **commercial**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **a proposed well at a point located within the SW¼ NW¼ Section 9, T 23S, R 61 E, M.D.B. & M or at a point from which the SW corner of said Section 9 bears S 06° 36' 02" W, a distance of 3645.16 feet in Clark County, Nevada. APN 191-09-201-001.**
6. Place of Use **within the SW¼ NW¼ Section 9, T23S, R 61 E, M.D.B. & M. APN 191-09-201-001.**
7. Use will begin about **Jan. 1** and end about **Dec. 31** of each year.
8. Description of proposed works **drilled well with pump and motor.**
9. Estimated cost of works **\$120,000.00**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks: **The water will be used for 18 toilets, 10 sinks, 10 showers and a car wash**

Phillip Regeski  
By s/Phillip Regeski  
9125 S. Industrial Rd.  
Las Vegas, NV. 89139

Compared pe/cmf hf/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 66728 is issued to provide water service to one lot described by Clark County Assessor's Parcel No. 191-09-201-001.

This permit is issued subject to the State Engineer's Amended Order 1054, dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 28, 2002

Proof of completion of work shall be filed before:

January 28, 2003

Water must be placed to beneficial use on or before:

December 28, 2005

Proof of the application of water to beneficial use shall be filed on or before:

January 28, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28th day of, December A.D. 2000

Tracy Taylor, P.E.  
State Engineer

by Tracy Taylor, P.E. Deputy State Engineer

Completion of work filed AUG 09 2001

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_